

# Halal Kamaai

**Maulana Jalil Ahsan Nadwi (Rh)**

Rahe Amal Hindi se in rivayato ke  
khulase ke Lipyantaran kiya he.



## Bismillahirrahmanirrahim

**[1] Bukhari ki rivayat ka khulasa;**

**Raavi Mikdam Bin Madi Karab Rd.**

Is rivayat me momino ko bhik maangne aur  
dusro ke saamne haath failane se rokna he  
aur is baat ki talim deni he ki adami ko apni  
rozi khud kamaani chahiye kisi shakhs par  
bojh bankar zindagi nahi guzarni chahiye.

**[2] Muslim ki rivayat ka khulasa;**

**Raavi Abu Huraira Rd.**

Allah sirf vahi sadka kabul karta he jo pak  
aur jaiz kamaai ka ho, haram maal agar uske  
raaste me kharch kiya jaye to vo use kabul  
nahi karta dusri baat ye farmayi ki jis adami  
ki kamaai haram ho, najaiz tarike se haasil ki  
gaayi ho to uski dua Allah kabul nahi karta.

### [3] Bukhari ki rivayat ka khulasa; Raavi Abu Huraira Rd.



Huzur ﷺ ne farmaya, logo par ek aisa zamana ayega jisme adami is baat ki parvah nahi karenge ki usne jo maal kamaaya he vo halal he ya haram.

### [4] Mishkat ki rivayat ka khulasa; Raavi Abdullah Bin Masud Rd.

Huzur ﷺ ne farmaya ki koi banda haram maal khaye phir usme se Allah ke raaste me sadka kare to ye sadka uski taraf se kabul nahi kiya jayega aur agar apne aap par aur apne ghar valo par kharch karenge to barkat se khali hoga, agar vo usko chhod kar margaya to vo uske jahannam ke safar me raaste ka saaman banega.

Allah buraai ko buraai ke zariye nahi mitata he balki bure amal ko achchhe amal se mitata he, khabis khabis ko nahi mitata he.

## **[5] Bukhari ki rivayat ka khulasa; Raavi Saad Bin Abul Hasan Tabai.**



Ek Tasveer banane vale ko apne kaam ke bare me shaq ho gaya sliye usne aakar hazrat Abdullah bin Abbas Rd. se iske mutalliq puchha ye uske momin hone ki nishani he agar uske dil me Allah ka darr na hota agar use pak aur jaiz kamaai ki fikar na hoti to unke pass jata hi kyu jinko aakhirat me pakad ka darr nahi hota vo halal aur haram ki kab parvah karte he?